

# Inside Newington Station

## Newington Community Association Monthly Newsletter MAY 2019

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#### NCA BOARD OF DIRECTORS MEETINGS

May 1 June 5 July 3 August 7

## 2019 Pool Pass Pick-Up Schedule & Rules

Be sure to read this year's pool rules, now posted on the website, as some rules have changed.

Passes will be available in the office starting **Tues**day, May 14<sup>th</sup> as long as the Registration Forms were completed properly, old passes returned, pictures provided, assessments are current and everything turned in by <u>May 2.</u> RESIDENTS ARE REQUIRED TO PICK UP THEIR ANNUAL POOL PASSES IN THE COMMUNI-TY OFFICE and proof of residency will be required.

In May, the office will have the following evening/ weekend hours to accommodate picking up pool passes. Starting Tuesday, May 14th - every Tuesday - 9:30 AM to 2:30 PM and every Friday - 9:30 AM to 5:00 PM.

> Wednesday, May 15 - 6:00 - 8:00 PM Saturday, May 18 - 10:00 AM - 1:00 PM Thursday, May 23 - 6:00 - 8:00 PM Friday, May 31 - 5:00 - 7:00 PM

**<u>REMINDER</u>**: Drop all completed forms in the drop box at the base of the NCA office steps. Fees have gone up. Lost passes are \$10 each to replace. Late registrations should be accompanied by a \$20 check.

## **SUMMER HIRE**

Summit Management is looking for a summer employee to perform exterior home inspections. Great opportunity for a college student. Work is both in office (Springfield & Alexandria) and outside which involves a lot of walking. Person must be **detail oriented and organized**. Up to 40 hours per week. Pay is \$12 to \$15 per hour based on experience. Familiarity with Microsoft office and use of a camera. Training and Equipment provided. If interested, please contact Lori Randall by email at <u>lori.randall@summitmanage.com</u> or 703-945-1425.

## **NEWINGTON STATION DIRECTORY**

http://www.newingtoncommunity.org

## NCA COMMUNITY OFFICE

P. O. Box 351

Springfield, VA 22150 703-455-3606 / Fax 703-455-0013

Tuesdavs 9:30 am - 2:30 pm

Fridays 9:00 am - 5:00 pm

\*\* Call first before heading to the office\*\*

Community Manager: Lori Randall, CMCA, AMS with Summit Management (703-945-1425) Assistant Community Manager: Tina Queen Email: <u>manager@newingtoncommunity.org</u>

## **BOARD OF DIRECTORS**

President - Sarah Jernigan (Aug '19) Email: president@newingtoncommunity.org Note: Email to NCA President is private and only read by the President.

Vice President - Stacey Perritt (Aug '19)

Secretary - Karen Chauvin (Aug '21)

Treasurer - Dennis Kruse (Aug '19)

**Director** - Amber Cerchione (Aug '20)

**Director** - Vacant (Aug '20)

Director - No one elected in 2018 (Aug '21)

To send an email to the above Board members, use <u>board@newingtoncommunity.org</u> (this includes a copy to the Community Manager).

### ARCHITECTURAL CONTROL COMMITTEE

Chair - Sarah Jernigan

FINANCE COMMITTEE Chair—Dennis Kruse

Chair—Dennis Kruse

<u>PLANNING AND DEVELOPMENT</u> Chair—Lou Tobat

MAINTENANCE COMMITTEE Chair - Beth Rodriguez

**<u>RECREATION/SOCIAL COMMITTEE</u>** Chair - Volunteer Needed

#### **USEFUL TELEPHONE NUMBERS**

| Emergency                        | 911                    |  |  |  |  |  |  |
|----------------------------------|------------------------|--|--|--|--|--|--|
| Non-Emergency (Police & Fire)    | 703-691-2131           |  |  |  |  |  |  |
| Including barking dog complaints |                        |  |  |  |  |  |  |
| American Disposal Services       | 703-368-0500           |  |  |  |  |  |  |
| Animal Control/Shelter           | 703-830-1100           |  |  |  |  |  |  |
| Cox Cable                        | 703-378-8422           |  |  |  |  |  |  |
| Domestic Violence Hotline        | 800-838-8238           |  |  |  |  |  |  |
| Dominion Towing                  | 703-730-1177           |  |  |  |  |  |  |
| Dominion Energy                  | 1-888-667-3000         |  |  |  |  |  |  |
| Fairfax Connector                | 703-339-7200           |  |  |  |  |  |  |
| <u>www.fairfa</u>                | xconnector.com         |  |  |  |  |  |  |
| Fairfax County <u>www.fa</u>     | <u>irfaxcounty.gov</u> |  |  |  |  |  |  |
| Fairfax County Housing Authorit  | ty                     |  |  |  |  |  |  |
| Selena Davis                     | 703-704-6758           |  |  |  |  |  |  |
| Fairfax County Storm Water       |                        |  |  |  |  |  |  |
| Management (not State streets)   | 703-877-2800           |  |  |  |  |  |  |
| Fairfax Water                    | 703-698-5600           |  |  |  |  |  |  |
| Key Middle School                | 703-313-3900           |  |  |  |  |  |  |
| Lee High School                  | 703-924-8300           |  |  |  |  |  |  |
| Lorton Fire and Rescue           | 703-339-5141           |  |  |  |  |  |  |
| Lorton Landfill                  | 703-690-1703           |  |  |  |  |  |  |
| Poison Control                   | 202-625-3333           |  |  |  |  |  |  |
| Pool (emergencies only)          | 703-455-9873           |  |  |  |  |  |  |
| Saratoga Elementary School       | 703-440-2600           |  |  |  |  |  |  |
| Streetlights                     | 1-888-667-3000         |  |  |  |  |  |  |
| Summit Management                | 703-360-0904           |  |  |  |  |  |  |
| Supervisor Dan Storck            | 703-780-7518           |  |  |  |  |  |  |
| Virginia Highway Department      |                        |  |  |  |  |  |  |
| (Snow—State Roads Only)          | 703-383-8368           |  |  |  |  |  |  |
|                                  | 800-RIDE VRE           |  |  |  |  |  |  |
| Voter Information                | 703-222-0776           |  |  |  |  |  |  |
| West Springfield District Police | 703-644-7377           |  |  |  |  |  |  |
|                                  |                        |  |  |  |  |  |  |

#### **Newsletter Distributors**

| Kathy Anderson | Victor Ibanez         | Al Owens        |  |
|----------------|-----------------------|-----------------|--|
| Amanda Baird   | Sarah Jernigan        | Perritt Kids    |  |
| Cyrille Barr   | Pat Levister & Sandra | Ramirez Family  |  |
| Abdul Berlas   | Wolford               | Roche Family    |  |
| Karen Chauvin  | William & Mary Loy    | Jeanine Rodgers |  |
| Fulcar Family  | Sharoyn Marshall      | Spinelli Family |  |
| Donna Hunholt  | Emily Mishoe          | Regina Watson   |  |

# **Proposed Policy Resolution**

The NCA Board of Directors has determined that, to manage the Association more effectively, it would be prudent to reduce the number of Directors from seven to five. Homeowners are invited to provide comments on this proposed Policy Resolution during the next monthly Board meeting, after which the Board plans to vote. In the future, if there are more volunteers to fill open Board positions, the Board may pass a new policy resolution to increase the number of Directors.

If the following resolution is approved, the final version will be added to the rules and regulations posted on the NCA website.

## **Policy Resolution Concerning Board Positions and Quorum**

**WHEREAS**, Article V, of the Articles of Incorporation of Newington Community ("Association") provides that the Board of Directors may, by amendment to the Bylaws, increase the number of Directors; and

**WHEREAS**, Article V, Section 1 of the Bylaws provides that the affairs of the Association shall be managed by a Board not to exceed nine directors; and

*WHEREAS*, Article V, Section 1 of the Bylaws provides that at the first annual meeting the minimum number of board members to be elected is three (3); and

**WHEREAS**, Article VI, Section 3 of the Bylaws provides that a majority of the number of Directors shall constitute a quorum for the transaction of business; and

*WHEREAS*, Section 13.1-855 of the Nonstock Corporation Act provides that the Association Bylaws may establish a variable range for the size of the Board of Directors which may be changed from time to time by the members or the Board of Directors; and

**NOW THEREFORE, BE IT RESOLVED THAT** the Board duly adopts the following policy, which supersedes and replaces any previously adopted policy or regulations concerning the same:

## Number of Directors

The Board of Directors shall consist of five (5) Directors.

The number of Directors may be amended from time to time by the Board by amendment to this resolution, so long as the number of Directors remains at least three (3), and no more than nine (9).

A Bylaw amendment is necessary to increase the number of Directors to more than nine (9).

### **Quorum of a Meeting of the Board of Directors**

A quorum of the Board of Directors consists of a majority of the number of Director positions.

The effective date of this policy shall be \_\_\_\_\_, 2019.

# **Community News & Reminders**

## Towing Enforced on NCA Private Streets

- \* Never park on a yellow curb or double park.
- \* Commercial vehicles are prohibited.
- Vehicles must be in running condition and display current safety inspections and registrations.



## Zoila's Daycare – Family Home Daycare

Warm, loving and fun environment for children. Activities include: arts and crafts, painting, coloring, puzzles, and outdoor activities as well. Over 34 years experience. CPR/AED, and First Aid training. Ongoing training with Fairfax County throughout the year. Excellent references. Email: <u>zoilasdaycare@gmail.com</u>. Phone: 703-455-4282

#### LOOKING FOR BABY/PETSITTING?

Teen sitter, with references, looking to babysit, be a mother's helper, or pet sit. **Call:** Spinelli residence @ 703-451-1779

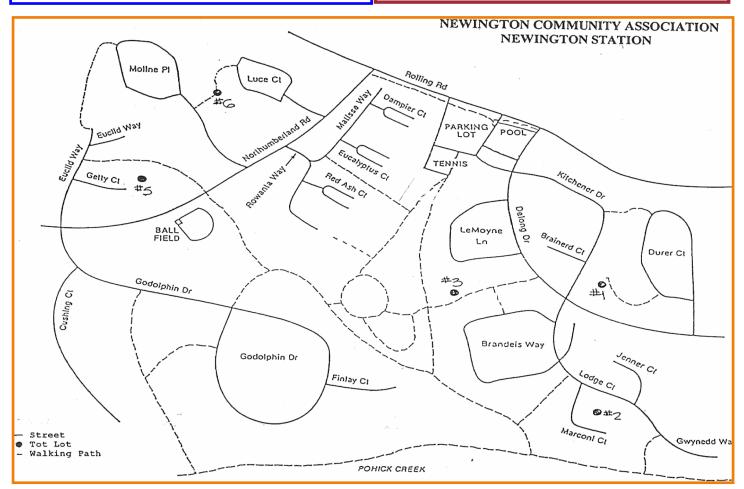
## **Need Childcare or Pet-Sitting?**

Red Cross-*Advanced Childcare Certified* teen sitter is available for after-school care, weekends, evenings, or summer days. Liv: 571-888-6532

# HAVING TROUBLE WITH SCHOOL?

A straight A high school student can help!

- Can tutor elementary and middle school students on any subject
- For more information, call 646-594-5501, and leave a message.



#### Wednesday

#### McCutcheon/MV

8:00 am – noon May 1 – Dec 18 Sherwood Hall Regional Library 2501 Sherwood Hall Lane

#### Oak Marr

8:00 am – noon May 1 – Nov 13 Oak Marr RECenter, 3200 Jermantown Road

#### Wakefield

2:00 pm – 6:00 pm April 17 – Oct 30 Wakefield Park, 8100 Braddock Road

#### Thursday

#### Annandale

8:00 am – noon May 2 – Nov 7 Mason District Park, 6621 Columbia Pike

#### Herndon

8:00 am – 12:30pm April 18 – Nov 14 Old Town Herndon, 700 Block of Lynn St. By the Red Caboose ~ OPEN JULY 4th

To reduce single-use plastics at the markets, we encourage you to bring reusable bags.

#### Friday

#### McLean

8:00 am – noon May 3 – Nov 15 Lewinsville Park, 1659 Chain Bridge Road \*CLOSED for McLean day set up May 17

#### Kingstowne

4:00 – 7:00 pm May 3– Oct 25 5870 Kingstowne Towne Center In the Giant parking lot

#### Saturday

#### Burke

8:00 am – noon April 13– Dec 21 VRE parking Lot, 5671 Roberts Parkway

#### Reston

8:00 am – noon April 20 – Dec 7 Lake Anne Village Center, 1609-A Washington Plaza \*CLOSED for Multicultural festival September 21

#### Sunday

Lorton 9:00 am – 1pm May 5 – Nov 17 VRE parking lot, 8990 Lorton Station Blvd.

## 2nd Annual Shredding and Junk Drop Event



Call Sarah at 703-338-1706 or email at sarah@sarahjernigan.com with questions



## May4th~9am to 12pm~Pool Parking Lot

Free Shredding and Junk Drop Event for Newington Station Eco Shred and 123Junk will be here to take care of old paperwork, old furniture, yard debris, old computers and electronics... to help with your spring cleaning! Sorry we cannot accept paint, chemicals, oils or hazardous material.



\*If your property is currently listed with another broker please disregard this notice. It is not our intention to solicit the offerings of other brokerages.

#### NEWINGTON COMMUNITY ASSOCIATION MONTHLY BOARD MEETING April 3, 2019

**CALL TO ORDER**: President Jernigan called the meeting to order at 7:01 pm.

**BOARD MEMBERS PRESENT**: President Sarah Jernigan, Vice President Stacey Novak (nee Perritt), Treasurer Dennis Kruse, Secretary Karen Chauvin, and Director Amy Cerchione

MANAGEMENT PRESENT: Lori Randall, Summit Management

**OTHER ATTENDEES**: Beth Rodriguez, Maintenance Committee and Lou Tobat, Planning and Development

#### **COMMUNITY FORUM:**

Residents raised the following issues:

- 1. A resident pointed out that there are new FCC rules regarding antennas on the exterior of homes for cable-free TV viewing. She believes that NCA's current Architectural Guidelines are not in compliance with these rules. She stated that she would provide the Board with a copy of these new FCC rules along with her Exterior Project Request form.
- 2. Vice President Stacey Perritt announced that she has married and her new name is Novak.
- 3. A resident complained that a neighbor is putting trash out whenever they want and not on the approved times for regular trash pick-up days.

**HEARINGS**: (*Motions regarding results of hearings are listed at the end of the minutes.*)

- 1. Lot #159 Homeowner did not attend.
- 2. Lot #175 Homeowner did not attend.
- 3. Lot #215 Homeowner did not attend.
- 4. Lot #220 Homeowner did not attend.
- 5. Lot #224 Homeowner announced that all work on his shutters was complete.
- 6. Lot #387 Homeowner did not attend.
- 7. Lot #436 Homeowner did not attend.

**APPROVAL OF MINUTES**: Board meeting minutes dated March 6, 2019 were accepted and approved by acclamation.

**PRESIDENT'S REPORT**: President Jernigan stated that the meeting would end at 8:30 pm, and she would be giving time limits for issue discussions and presentations. She also encouraged everyone to come to the NCA Easter Egg Hunt.

TREASURER'S REPORT: Highlights of the

report given by Treasurer Kruse are as follows:

- 1. Through the end of February 2019, NCA operating expenses were below budget for every category except Lights, Snow and Trash. Overall expenses were below budget and both regular and reserve income were better than budget. The association's finances remain healthy.
- 2. The agreed quarterly reconciliation of accounts receivable between Summit and Rees Broome has not yet been implemented, primarily due to recent turnover of accounting personnel at Summit.
- 3. The number of overdue owner accounts and the total amount of delinquent payments has returned to a pattern that was typical prior to the government shutdown. In particular, the number of accounts overdue by more than 90 days has declined by 43%. It should be noted that the combined total of overdue accounts is expected to increase when Rees Broome and Summit records are finally reconciled.

#### **COMMITTEE REPORTS:**

<u>Planning and Development</u> - Lou Tobat. School Board is planning to look into changing the name of Lee High School and they will be discussing, in the future, the current school boundaries and if they need to be changed. He also discussed the street paving, the possibility of upgrading our street lights. He also mentioned a tree that had been cut along Northumberland.

<u>Architectural Advisory Committee</u> - Vice President Stacey Novak. Committee meeting was re-scheduled to April 23.

<u>Maintenance Committee</u> - Beth Rodriguez. Report was given regarding the small number of items from the 2014 reserve study that have not been completed.

Recreation - Pam Rodriguez. No report.

#### **GENERAL BUSINESS**

#### VOTES HELD BETWEEN MEETIINGS: None

#### **HOMEOWNER COMMUNICATIONS:**

- Resident wanted to know the guidelines for security cameras. [Told resident that no guidelines have been approved, but submit an Exterior Project Request form for review.]
- Resident has requested multiple times that erosion behind the homes on Gwynedd be repaired. [Added this to the list of needed common ground improvements for the Board's consideration.]
- Resident upset that contractors are parking in numbered parking spaces during path renovation work.

## Newington Station Update - Jim Fox & The Mason Group



## Active:

\* 1 detached home priced @ \$534,500

## Under Contract:

1 townhome with list price of \$375,000

We do need more inventory in NoVa. Please call if you're interested in selling your home!





Jim Fox, Terry Moore & Ki Hatch 703-755-0296 (direct) 800-382-2345 (toll-free & fax) Email: info@masongroup.com



Top Producers with 40+ years of experience!

[Explained that they need to be near the work area and should be gone by 5:00 pm. If they park in numbered parking spaces overnight, the contractor will be contacted.]

- Several residents called about the road work on Godolphin. [Map of VDOT areas to be repaved added to NCA's website homepage.]
- Resident requested Association action on raccoons throughout Kitchener area of community. [NCA does not get involved in personal property issues nor does it have the ability to control wildlife. Did a review of the area and sent out 10 violation letters to address damaged/opened gable vents.]
- Received a comment that parking either one or two weeks in blank spaces doesn't matter, as the rule isn't enforced.
- Tree fell on common ground on Moline. [Requested tree contractor remove. Completed.]
- Late delivery of newsletters on Luce. [Weather related issue.]
- Resident requested information on school boundary changes.
- Watch light out on Brainerd. [Reported to Dominion.]
- Resident unhappy with responsiveness to reports of trash on front stoops on their street.

**OLD BUSINESS**: (Motions are listed at the end of the minutes.)

- Maintenance Tennis Courts: Tennis court proposal received. CM asked to review and Board will vote on this at May meeting.
- Maintenance Engineering Report on Luce & Matisse: Consulting proposal received.
- Maintenance Pool Parking Lot: Tabled until September 2019.
- Database of Owners/Google Forms for exterior project request forms: Draft of online form was given out of what has been developed so far. It is still a work in progress in committee.
- Architectural Standards Discussion was held on issues referred to the Architectural Advisory Committee (AAC).
- Grandfathering Pictures are needed to help resolve this issue. Referred to the AAC.
- Summer Architectural Inspections The Board reviewed a proposal from Summit Management to conduct these inspections for a flat fee, which will come out of the operations line of the budget. The Board had an additional question and then will put this to an email vote.
- Legal Opinion The Board reviewed legal advice on two issues. Further discussion on the advice related to home based businesses such as daycare was tabled until June 2019. The second issue was on the process

for changing the size of the Board. A motion was made on this issue.

**NEW BUSINESS:** (Motions are listed at the end of the minutes.)

- Homeowner request to do common ground renovation at their own expense. Motion was made on this matter.
- Request to hunt in NCA woods off of Rolling Road. Motion was made on this matter.
- Grounds contract renewal. It was the consensus of the Board to put this out for bid.

#### **EXECUTIVE SESSION**

Board convened into Executive Session at 8:40 pm. Board convened into Open Session at 9:40pm.

#### MOTIONS

- 1. President Jernigan made the motion: To publish Policy Resolution 19-01 "Concerning Board Positions and Quorum" in the newsletter. Director Cerchione seconded the motion. Vote: 5 yes; 0 no.
- 2. President Jernigan made the motion: Based on the request from the homeowner and based on the provided evidence, to give approval for homeowner to improve the common ground in front of their home, using seed, sod, and soil only, and at homeowner's expense. All additional requests for similar work must be approved by the Board. Vice President Novak seconded the motion. Vote: 5 yes; 0 no.
- 3. Vice President Novak made the motion: To deny a request to hunt on NCA property. Motion was seconded by President Jernigan. Vote: 5 yes; 0 no.
- 4. Treasurer Kruse made the motion: Instruct Summit to follow the order for crediting payments as established in the resolution on delinquent payment assessments. Motion was seconded by President Jernigan. Vote: 5 yes; 0 no.
- 5. President Jernigan made the motion: To send out a 2019 small delinquent balance letter for anyone with a balance less than \$50.00. Motion was seconded by Vice President Novak. Vote: 5 yes; 0 no.
- 6. Vice President Novak made the motion: To decline the request for a waiver for lot #362 for late fees and attorney fees. Motion was seconded by Director Cerchione. Vote: 4 yes; 0 no; 1 abstain (Jernigan).

#### **HEARING MOTIONS**

1. Hearing Lot #159.

President Jernigan made the motion to charge \$10.00 per day starting on June 1, 2019 if the violation has not been corrected. Motion was seconded by Vice President Novak. Vote: 5 yes 0 no. 2. Hearing Lot #175

President Jernigan made the motion to charge \$10.00 per day starting on June 1, 2019 if the violation has not been corrected. Motion was seconded by Vice President Novak. Vote 5 yes 0 no.

- Hearing Lot #215
   President Jernigan made the motion to charge
   \$10.00 per day starting on April 22, 2019. Motion
   was seconded by Director Cerchione. Vote: 5 yes 0
   no.
- 4. Hearing Lot #220

President Jernigan made the motion to charge \$10.00 per day starting on April 22, 2019 if the violation has not been corrected. Motion was seconded by Director Cerchione. Vote: 5 yes 0 no.

Hearing Lot #224
 Motion made by President Jernigan to notify the homeowner that no charges have been incurred because the matter is resolved. Motion was seconded by Director Cerchione. Vote: 5 yes 0 no.

- Hearing Lot #387 Motion made by President Jernigan to notify the homeowner that no charges have been incurred because the matter is resolved. Motion was seconded by Director Cerchione. Vote: 5 yes 0 no.
- Hearing Lot #436
   Motion made by President Jernigan to charge \$10.00 per day starting on May 6, 2019 if the violation has not been corrected. Motion was seconded by Secretary Chauvin. Vote: 5 yes 0 no.

#### ADJOURNMENT

Meeting adjourned at 9:45 pm by acclamation.

#### NEXT MEETING

Wednesday, May 1 at 7;00 pm at NCA Pool House.

## **VOLUNTEER NEEDED**

Newsletter distributor needed for Moline Pl.

If you are interested, please contact the Community Manager at 703-455-3606

#### NEWINGTON COMMUNITY ASSOCIATION

\*\*\* At Newington Station \*\*\* P.O. Box 351, Springfield, VA 22150 703-455-3606; Fax 703-455-0013; www.newingtoncommunity.org

#### **EXTERIOR PROJECT REQUEST FORM** Submit form for any exterior addition, alteration, modification or change

| Name:                        | Date:   |                                      |   |  |                               |  |
|------------------------------|---|--------------------------------------|---|--|-------------------------------|--|
| Addres                       | SS:   |                                      |   |  |                               |  |
| Proper                       | ty Address:   |                                      |   |  | Lo                            | ot #:  |
| Teleph                       | ty Address:   | Cell:                                |   | Email:   |                               |  |
| Owner                        | 's Signature (or authorized agent):   |                                      |   |  |                               |  |
| T                            |   |                                      |   |  |                               |  |
|                              | of Project (check one)  |                                      |   |  |                               |  |
| 0                            | Addition  |                                      | Gutters/Do  | -  | 0                             | Shutters   |
| 0                            | Deck or Patio Enclosure   |                                      | Landscapin  | ng   | 0                             | 8  |
| 0                            | Door  | 0                                    | Other   |  |                               | Walkway  |
| 0                            | Exterior Painting Project   | 0                                    | Roof  |  | 0                             | Windows  |
| 0                            | Fence   | 0                                    | Shed  |  |                               |  |
|                              | Description of Above Project:   |                                      |   |  |                               |  |
|                              | Colors  |                                      |   |  | (sample                       | e required for all requests)                         |
|                              | Size  |                                      |   |  |                               |  |
|                              | Style   |                                      |   |  |                               | (pictures preferred)                                 |
|                              | Materials<br>Area of house/yard where project   |                                      |   |  |                               |  |
|                              | <b>FE:</b> Deck Projects/Additions - Neight number of the set of the se | ghbors m                             | ust be inform                                     | ed. Provide plans  | that will be                  | submitted for Fairfax                                |
| Esti                         | mated Start Date:   |                                      |   | Estimated Comple   | etion Date:                   |  |
| Fair<br>app<br>will<br>start | Consult NCA Architectural Stan<br>fax County building permits and<br>roved permit to the NCA office.<br>Please mail this request to the abov<br>be returned to you within 30 day<br>ing any project.  | l adherin<br>ve address<br>vs of NCA | ag to Fairfax<br>s. Enclose a s<br>A receiving th | County codes. A<br>stamped, self-addr<br>is form. Wait for | essed envelo<br>a reply befor | pe. A copy of this request<br>re buying materials or |
|                              | Α   |                                      |   | nly<br>REVIEW ACTIO  |                               |  |
|                              | NAGEMENT OFFICE: Date: D      |                                      |   |  |                               |  |
|                              |   |                                      | E:<br>Disapproved                                 | Comments:  |                               |  |
| (NC                          | A Board President) (date) Ap  | pproved/l                            | Disapproved                                       | Comments:  |                               |  |
| (NC                          | A Board Vice Pres.) (date)  |                                      | Disapproved                                       |  |                               |  |
| (NC                          | A Board Secretary) (date)   | pproved/1                            | Jisapproved                                       |  |                               |  |

## Glow-In-The-Dark Easter Egg Hunt

Thank you to all those who came out to the Glow-In-The-Dark Easter Egg Hunt. The event had a very good turnout and lots of kids showed up. Goodie bags and food were finished within minutes.

A special thank you to the event coordinator, Pamela Rodriguez and these volunteers:

Victor Ibanez Derek Winne Pojolito Ferrer Regbe Asefaw Haris Saeed Connor and Gia Cerchione Trista Schultz Alberto Rodriguez

NCA Calendar



# **SUMMER JOB**

Looking for a summer job? Titan Pool Service, Inc. is currently hiring for all positions to staff the Newington Station pool.

Go to: <u>www.titanpools.com</u> for details.



# May 2019

|                     |  |                      |                                    |                                  | -   |                     |
|---------------------|--|----------------------|------------------------------------|----------------------------------|---|---------------------|
| Sunday              | Monday   | Tuesday              | Wednesday                          | Thursday                         | Friday  | Saturday            |
|                     | <b>: Monday &amp; Thur</b><br>EARLIER than <b>5P</b> N |                      | 1                                  | 2                                | -   | 4                   |
|                     | lay - Placed out for                                   | pick-up NO           | 7pm NCA Board<br>Mtg**(Pool House) | White Goods pick-up <sup>1</sup> | Trash & Bulk pick-up<br>Yard Debris (Townhomes) |                     |
|                     |  |                      | Yard Debris (single family)        |                                  |   |                     |
| 5                   | 6  | 7                    | 8                                  | 9                                | 10  | 11                  |
| CINCO CONTRACTOR    |  | Trash & Recycling    |                                    | White Goods pick-up <sup>1</sup> | Trash & Bulk pick-up<br>Yard Debris (Townhomes) |                     |
|                     |  |                      | Yard Debris (single family)        |                                  |   |                     |
| 12 🐲 HADDY 🧐        | 13   | 14                   | 15                                 | 16                               | 17  | 18 ARMED FORCES DAY |
| another size        |  | Trash & Recycling    | Newsletter Deadline                |                                  | Trash & Bulk pick-up                            |                     |
| DAY                 |  |                      | Yard Debris (single family)        | White Goods pick-up <sup>1</sup> | Yard Debris (Townhomes)                         | 10am-1pm            |
|                     |  |                      | 6-8pm POOL PASSES                  |                                  |   | POOL PASSES         |
| 19                  | 20   | 21                   | 22                                 | 23                               | 24  | 25 POOL OPENS       |
|                     |  | Trash & Recycling    |                                    |                                  | Trash & Bulk pick-up                            | Hours 11am - 8pm    |
|                     |  |                      |                                    | White Goods pick-up <sup>1</sup> | Yard Debris (Townhomes)                         |                     |
|                     | -  |                      | Yard Debris (single family)        | 6-8pm POOL PASSES                |   |                     |
| 26                  | 27   | 28                   | 29                                 | 30                               | 31 Trash-Bulk pick-up                           |                     |
|                     |  | Trash & Recycling    |                                    |                                  | Yard Debris (Townhomes)                         |                     |
|                     | MEMORIAL DAY   |                      | Yard Debris (single family)        | White Goods pick-up <sup>1</sup> | 5-7 pm POOL PASSES                              |                     |
| Pool Hours 11am-8pm | Pool Hours 11am-8pm                                    | Pool Hours 4pm - 8pm | Pool Hours 4pm - 8pm               | Pool Hours 4pm - 8pm             | Pool Hours 4pm - 8pm                            |                     |

<u>NOTE</u>: <sup>1</sup>White Goods pick-up on Thursdays (i.e., refrigerators, dishwashers, etc.). Contact American Disposal at 703-368-0500 24 hours in advance. There is an additional cost to residents for this service. For more details, refer to NCA trash policy at: <u>http://www.newingtoncommunity.org/NCA%20Documents/TrashPolicy.pdf</u>